

**DEPARTMENT OF INDUSTRIES
GOVERNMENT OF ARUNACHAL PRADESH
ITANAGAR-791111**

No. DOI-13013/6/2021-Part(3)/

Dated: Itanagar, the , 2025

ADVERTISEMENT

Applications are invited from eligible candidates as per eligibility criteria mentioned below for engagement as ‘**District Resource Person (DRP)**’ for ‘**PM Formalisation of Micro Food Processing Enterprises (PMFME) Scheme**’ on a temporary basis.

- 1. District Resource Persons (DRPs) would carry out the following activities:**
 - i) Facilitating/Handholding micro enterprises in preparation of Detailed Project Report (DPR), getting bank loan, training, upgradation of the unit, getting necessary regulatory registration and licenses including food standards of FSSAI, Udyog Adhaar, GST, etc.
 - ii) Provide inputs for PIPs and ODOP and Cluster studies and study of groups.
 - iii) Identification and facilitation of applications for subsidies and seed capital to individual micro enterprises, groups and common facilities.
- 2. Minimum Educational Qualification:** Graduation in any stream or 12th Pass (with 3 years’ experience in related fields). Retired Govt./Bank Officials, Insurance agents, Bank mitras, consultancy firms, individual professionals with experience in related field may apply.
- 3. Remuneration/ Payment:** There is no provision of salary for the DRPs from the funds under PMFME Scheme. Payment to the District Resource Persons (DRPs) would be made on the basis of each beneficiary supported by them after sanction of loan to them by the bank. Payment to each DRP would be @ Rs. 20,000/- per bank loan sanctioned. 50% of the payment would be made after sanction of bank loan and remaining 50% after the completion of the units and also obtaining FSSAI Certificate, Udyam Certificate and GST registration (whenever required). Second installment of payment to DRP would not be linked with completion of training of beneficiaries.
- 4. Duration:** The hiring of DRPs would be purely temporary and under no circumstances their engagement will be considered for regularization/ absorption on permanent/contract basis. The engagement will be up to FY 2025-26 or till the existence of scheme.
- 5.** Other terms & conditions which have not been incorporated here shall be dealt as per the guidelines and its modifications under PMFME Scheme
- 6.** The decision of the selection committee in any matter relating to the recruitment at any stage of recruitment process shall be final and binding upon the candidates.
- 7.** Interested candidate may submit their application in prescribed format to “**The Director, Directorate of Industries, Government of Arunachal Pradesh, Udyog Sadan, C-Sector, Itanagar, Arunachal Pradesh, Pin-791111/ or via email to spmupmfmearp@gmail.com**”, supported by following documents:
 - i. Applications/Bio-data as per the format issued with the advertisement (Annexure-I).
 - ii. Self-attested copies of the passing certificate for Class X, XII & Degree/ Graduation/ Post Graduation Certificate (if any).
 - iii. Experience certificate and other relevant documents.
 - iv. Passport Size-coloured photographs (to be fixed on application format).

8. Only eligible & shortlisted candidates will be informed for further necessary actions.
9. All documents in original should be produced, if shortlisted for further necessary actions.
10. No TA/DA will be entertained for physical interaction, if required.
11. Department of Industries, Govt. of Arunachal Pradesh reserves all right to cancel the engagement at any moment without prior information.
12. Last date of receipts of application is **31st July, 2025**. Incomplete applications/ Applications received after due date shall be summarily rejected.

Sd/- (Gyabo Pertin)
Director (Industries)

APPLICATION FORMAT

A. Personal Details

Sl.	Particulars	Details (To be filled in BLOCK LETTERS)	Self-Attested Passport size photo
1.	Post Applied for		
2.	Name		
3.	Father's/Husband's Name		
4.	Date of Birth (supported by High school certificate)		
5.	Age (on the date of advertisement)		
6.	Gender		
7.	Mobile No.		
8.	Email ID		
9.	Permanent Address		
10.	Address for Correspondence		

B. Educational Qualification (from latest to Class X):

Sl.	Class	Name of Board/ University	Name of Institution	Year of Passing	Subject	Marks Obtained (%)
1.						
2.						
3.						
4.						
5.						

C. Work Experience:

Name of Organization	Designation	Duration (Year, Month & Days)

D. Documents enclosed:

- 1.
- 2.
- 3.
- 4.
- 5.

E. Declaration:

I do hereby declare that the above information is correct and complete to the best of my knowledge and belief, and nothing has been distorted.

Place:

Date:

Signature of Applicant